

RONNY LOTT

MADISON COUNTY CHANCERY CLERK P. O. Box 404 CANTON, MS 39046 RONNY.LOTT@MADISON-CO.COM

PHONE 601-855-5526

FAX 601-855-5759

June 14, 2022

Fannie Brown Estate P O Box 509 Ridgeland, MS 39158

To Whom It May Concern:

This is to advise you that the Tax Assessor of Madison County has proposed the following increase to the assessed value of your real/personal property for 2021 tax year as follows:

Parcel Number/PPIN

Amount of Increased Assessment

Reason

071G-25D-109

\$ see attachment

applicant deceased

This is an increase in **assessed valuation**, **not taxes**. To determine the tax increase that this correlates to, you would have to multiply this amount of increased assessment by the tax rate at the location of the property.

Pursuant to *Miss Code Ann. §27-35-147 et seq.*, the Board has instructed me as Chancery Clerk to notify you in writing of this proposed action and notify you of the time and place of the public hearing. The hearing will be conducted on Monday, July 5, 2022, in the Board Room at the Madison County Office Complex, in Canton, Mississippi at 9:00 a.m. Should you have any questions concerning this increase, **please contact the Madison County Tax Assessor, Mr. Norman Cannady or his Chief Deputy Clerk, John Fox at 601-859-1921**, as his office is charged with the proper assessment of all property in Madison County and has originated this increase.

Sincerely,

cc:

Ronny Lott (CA)
Madison County Chancery Clerk

Norman Cannady, Tax Assessor

STATE OF MISSISSIPPI

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE O | F MISSISS | IPPI | COUNTY <u>MADISON</u> | | | | |
|--------------------------|-----------------------------|---|---|--------------------------------------|------------------|---------------------|--|
| Assessed t | o: BROW | 'N FANNIE-ESTATE | | | | | |
| In | | Road District | _ District | Municipali | ty | | |
| To Now com | the Board es <u>Norm</u> | of Supervisors of | MADISON County, Mississippi: and gives notice as required by Section 27-35-147, | | | | |
| Code of 1 assessed of | 972, that ton the R | he assessment of the property 2021 Assestal/Personal) | erty herein descr ssment ROLL o | ribed should be in f said County, | creased; the s | aid property being | |
| The undersigned | ed recommends | that the assessment of the said property Parcel Number | should be INCREASEI | Improvements | Total | Total | |
| Page | Line | 0010.000 | Value | • | Value | Increase | |
| | | 071G-25D-109/00.00 | 650 | 2005 | 2655 | 1328 | |
| 4 | | UPON DISCOVERY OWNER/ | | | 2018-DELETE F | HOMESTEAD/CLASS | |
| | (Signature of | A. Comeffe. | NORMAN A. CANNADY, JR. TAX ASSESSOR (Title of Officer) | | | | |
| Acceptance | by Taxpayer | _ == | Date: | | | | |
| And it affirm | natively appe | ears to the board: | | | | | |
| (or | failed to ap | | d by the Order of | this Board; and who | appeared and p | resented objections | |
| req | uested that | wner has, in writing, agreed the assessment be made final having heard the evidence | | | | | |
| IT | is, there | FORE, ORDERED AND AD | et forth. | | | | |
| 00 | and is hered | by made and finally approved | as follows: | | ni the said | original assessment | |
| The am to \$ <u>39</u> | ount at Pag 83. | e, Line | , be increased | from \$ 2655. | | | |
| order to the | State Tax (| DERED, that the Clerk of this Commission, as required by SND ADJUDGED this the | ection 27-35-149 | Code of 1972 | | two copies of this | |
| | | | | Preside | ent of the Board | | |
| | | CLE | RK'S CERTIFIC | CATE | | | |
| ertify that | the foregoin | ott , Clerk of the Board of Si | ript of an order of | said Board of Sup | ervisors, passed | on the day | |
| of | | , _2022 as the same appeark in the of | irs on Page | of Minute Book | of said l | Board, now on file | |
| With | ness my han | nd and official seal, this | | | | | |
| lerk of the Boar | rd of Supervisor | s of said County | Ву | | | , D.C. | |

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF | MISSISSI | PPI | COUNTY <u>MADISON</u> | | | | |
|-------------------------|----------------------------|---|------------------------------------|---|-----------------|--------------------------------|--|
| Assessed to: | HANE | ROBERT C-ESTATE | | | | | |
| In | | Road District | _ District Municipality | | | | |
| Code of 19 | 72, that th | of Supervisors of | and gives not crty herein descr | ice as required by ibed should be in | Section 27-3 | 35-147, said property being | |
| assessed on | (Re | al/Personal) Asses | ssment ROLL of | said County, | • | 1 - 1 - 1 | |
| The undersigned | recommends (| hat the assessment of the said property | should be INCREASED | as shown below: | | | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase | |
| | | 072B-10D-040/75.00 | 5000 | 14743 | 19743 | 9872 | |
| | | | | | | | |
| Witness my | signature | A. Comet fr. | day of <u>N</u> | 1AY 2022. AN A. CANNAD | | | |
| Acceptance by | - | (CCT)(CCT)(CCT)(CCT) | | (Title of Officer) Date: | | | |
| And it affirmat | ivalu a | ars to the board: | | | | | |
| (or fa | iled to app the said ov | vner has, in writing, agreed to | the increase was | nis Board; and who | appeared and | presented objections | |
| And t | the Board | he assessment be made final. having heard the evidence, ald be increased, as herein se | and carefully con | | | | |
| IT IS, | THEREF | ORE, ORDERED AND AD. | TUDGED by this | Board that an incre | ase in the said | original assessment | |
| The amou to \$ 2961: | nt at Page <u>5.</u> | , Line | _, be increased fi | rom \$ <u>19743.</u> | | | |
| | | ERED, that the Clerk of this ommission, as required by Se D ADJUDGED this the | CHON //-10-149 | CODE OF LUTT | | y two copies of this | |
| President of the Board | | | | | | | |
| | | CLER | K'S CERTIFIC | ATE | | | |
| I,1 | Ronny Lot | t_, Clerk of the Board of Su | pervisors of <u>M</u> | IADISON Count | y, State of Mis | sissippi, do hereby | |
| ertify that the | foregoing | is a true and correct transcri | pt of an order of : | said Board of Sune | rvisors nassed | on the day | |
| the office of | said Clerk | | s on Page | of Minute Book_ in said County. | of said | Board, now on file | |
| Witnes | s my hand | and official seal, this | day of | | , 2022. | | |
| erk of the Board of | Cuparis | | Ву | | | D.C. | |